

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report  
Year 2022-23**

(Information should be compiled for the period starting from 1 st July 2022 to 30 th June 2023)

**1.Name of the Society - Manthan - Hindi Debating Society**

**2.Name of the Teacher Convenor and other members -**

Convenor - DR BIRENDRA SINGH (Hindi)

Co-Convenor - ANU SINGH DESWAL (Economics)

No of Student Members : 40

Details of Student Members:

<b>Roll no</b>	<b>Name</b>	<b>Department/Programme(drop-down)</b>	<b>Semester</b>
	Manthan Hindi Debating Society		
Roll no	Name	Course	
200174	Ankita Anand	Hindi Hons	Ex-Student
200638	Antra Aarohee Prasad	Hindi Hons	Ex-Student
205020	Bhanu Priya	Hindi Hons	Ex-Student
201207	Evjaniya Anthony	Hindi Hons	Ex-Student
201386	Farah	Hindi Hons	Ex-Student
201222	nikita	Hindi Hons	Ex-Student
201411	Preeti Devi	Hindi Hons	Ex-Student
205019	Renu	Hindi Hons	Ex-Student
211209	Tanu Sharma	Hindi Hons	5
210728	Alekta Topno	Hindi Hons	5
211382	Himani	Hindi Hons	5
211404	Nidhi Bhandari	Hindi Hons	5
211390	Isha	Hindi Hons	5
201259	Saloni Rohilla	Hindi H ons	Ex-Student
211480	Satya pragya	Hindi Hons	5
220262	Gargi	Hindi Hons	3
220892	Jayshree	Hindi Hons	3
220387	Khusbhu	Hindi Hons	3
220446	mahima Minj	B.A. Prog. (Eng-Fr.)	3

<b>Roll no</b>	<b>Name</b>	<b>Department/Programme(drop-down)</b>	<b>Semester</b>
220578	Priya Pathak	Hindi Hons	3
220575	Priya Kaushik	Hindi Hons	3
220812	Tushita Raj	Hindi Hons	3
211480	Satya pragya	Hindi Hons	5
220262	Gargi	Hindi Hons	3
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220575	Priya Kaushik	Hindi Hons	3
220812	Tushita Raj	Hindi Hons	3

Details of Faculty Advisors:

Name	Department
DR BIRENDRA SINGH	Hindi

**3.No. of students enrolled in the Society - 142**

**4.Names of Student President/Vice-President and other Office Bearers**

**5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)**

Name of the Event/Talk/Seminar	Date of the Event (DD-MM-YYYY)	Number of students participated	Number of Faculty Members participated	Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.
G-20 main Bharat ki Bhumika	03/05/2023 12:00 PM-03/05/2023 03:00 PM	26	2	<a href="#">View</a>
Sanchar Madhyamke Roop main ubhare Social Media ke Faiyde aur Nuksan	16/02/2023 10:00 AM-16/02/2023 12:30 PM	13	3	<a href="#">View</a>

**\* Attendance Register with student's signature to be maintained.**

**6. Attach Minutes of the meetings held during the year :**

**7. Record of attendance of participation by students during the year:- 39**

**8.**

Extension and outreach Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable))				
Name of the activity	Organising unit/ agency/collaborating agency	Name of the scheme	Year of the activity	Number of students participated in such activities
No records found.				

**9.**

**Awards and recognitions received for extension activities from government /government recognised bodies (if applicable)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>

10.

**Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills**

<b>Name of the capacity development and skills enhancement program</b>	<b>Date of implementation (DD-MM-YYYY)</b>	<b>Number of students enrolled</b>	<b>Name of the agencies/consultants involved with contact details (if any)</b>
No records found.			

11.

<b>Year</b>	<b>Name of the Activity conducted by the society to offer guidance for competitive examinations</b>		<b>Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.</b>
	<b>Name of the Activity</b>	<b>Number of students attended /participated</b>	
No records found.			

12.

**Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>
No records found.			

13.

<b>Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions</b>			
<b>Date of event/activity(DD-MM-YYYY)</b>	<b>Name of the event/activity</b>	<b>Name of the Student participated</b>	<b>Name of the Student participated</b>
No records found.			

## **Annual Report**

- [Annual Report 2022-23](#)